

**CROFTON CIVIC ASSOCIATION, INC.**  
**Declaration of Candidacy, 2010**

To: Election Committee

I, (print) \_\_\_\_\_ am a member of the Crofton Civic Association, Inc. and do hereby declare my candidacy for the following office:

PRESIDENT: \_\_\_\_\_  
VICE-PRESIDENT: \_\_\_\_\_  
SECRETARY: \_\_\_\_\_  
TREASURER: \_\_\_\_\_

DISTRICT DIRECTOR FOR:

District #1: \_\_\_\_\_  
District #2: \_\_\_\_\_  
District #3: \_\_\_\_\_  
District #4: \_\_\_\_\_  
District #5: \_\_\_\_\_

If I am elected a District Director, I would be interested in serving as chair of one of the following Standing Committee:

Public Safety: \_\_\_\_\_  
Planning & Zoning: \_\_\_\_\_  
Education & Civic Affairs: \_\_\_\_\_  
Recreation & Youth: \_\_\_\_\_  
Maintenance & Operations: \_\_\_\_\_

I understand that upon submission this document and the information contained herein becomes a matter of public record.

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ DATE: \_\_\_\_\_

Elections will be held on May 24, 2010 at Crofton Elementary School. Term of office is two years and begins June 1, 2010.

THIS DOCUMENT CAN BE DOWNLOADED FROM THE CROFTON TOWN HALL WEB SITE:  
**[www.croftontownhall.com](http://www.croftontownhall.com) (It is a two page document)**

THIS DOCUMENT MUST BE COMPLETED ON BOTH SIDES AND RETURNED TO TOWN HALL OR TO A MEMBER OF THE ELECTION COMMITTEE NO LATER THAN MARCH 30, 2010

## Candidate Qualification Statement

(Please print or type all information)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
(home) (work)

Years as a Crofton Tax District resident: \_\_\_\_\_

Type of Business or Employment: \_\_\_\_\_

Education: \_\_\_\_\_

Participation in community activities or organizations:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you consider to be the major areas of concern for Crofton for the next two years?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you want to be elected to the CCA Board of Directors:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_